<u>The County of Upshur</u> <u>State of Texas</u>

Bid # <u>RB07-18</u> For: <u>Pug Milling</u> Bid opens date/time: <u>February 28, 2018 @</u> 9:00 a.m.7

The enclosed *Invitation to Bid* (ITB) and accompanying *Specifications/Bidder's Response Form* are for your convenience in bidding the referenced products or services for Upshur County.

Sealed bids shall be delivered no later than:

Date/Time: <u>February 27, 2018 @ 5:00 p.m</u>. Location: <u>Upshur County Judge, 100 W. Tyler St, 3rd Floor County Courthouse,</u> <u>PO Box 790, Gilmer, TX 75644</u> Mark Envelope: Bid-RB07-18 Pug Milling

Bids must be signed by a person having the authority to bind the vendor in a contract. Bids that are not signed will be rejected. <u>Upshur County reserves the right to waive</u> simple informalities in this Invitation to Bid.

Please note that all bids must be received at the designated location by the deadline shown. Bids received after the deadline <u>will not</u> be considered for award of the contract. Bids will be opened in the Upshur County Courthouse, 100 West Tyler St., 3rd Floor, Gilmer, Texas. You are invited to attend.

Bids may be withdrawn by the bidder at any time prior to the official opening, but must be withdrawn in person. Alterations may not be made to a bid once submitted, but a new bid may be submitted if the substitution occurs before the opening time. After the official opening, bids may not be amended or altered and may not be withdrawn without the approval of the Commissioners Court.

Upshur County is aware of the time and effort expended in preparing and submitting bids to the County. Please let us know of any bid requirements which are causing you difficulty in responding to our bids. We want to make the process as easy and efficient as possible so that all responsible vendors can compete for the County's business.

Awards ordinarily will be made approximately two weeks after the bid opening date. To obtain results, or if you have any questions, <u>please contact Andy Jordan, Road</u> Administrator, at 903-843-7623.

2018 FEB 28 AM 9: 39 UPSHUR COUNTY. TX.

Bid RB07-18 Pug Milling

Upshur County Bid # RB07-18 Pug Milling Instructions/Terms of Contract

By order of the Commissioners Court of Upshur County, Texas, sealed bids will be accepted for:

Pug Milling

IT IS UNDERSTOOD that the Commissioners Court of Upshur County reserves the right to reject any or all bids for the products covered in this bid request and to waive any formalities or defects in bids or to accept such bids as it shall deem to be in the best interest of Upshur County.

BIDS MUST BE SUBMITTED on the forms included for that purpose in this packet. Each bid should be signed by a person having the authority to bind the vendor in a contract, placed in a sealed envelope and marked clearly on the outside as shown below:

> Bids should be clearly marked: Bid # RB07-18 Pug Milling

RETURN SEALED BID TO the following address February 27, 2018 not later than 5:00 p.m.

> <u>Upshur County Judge</u> <u>100 W. Tyler Street 3rd Floor</u> <u>P.O. Box 790</u> <u>Gilmer, Texas 75644</u>

FACSIMILE TRANSMITTALS WILL NOT BE ACCEPTED

All Bids must be received in the County Judge's Office before the opening date and time. The time stamp located in the County Judge's Office will be considered the official time the bids are received.

Signature Page

As permitted under Article 4413(32c) V.A.C. other governmental entities may wish to participate under the same terms and conditions contained in this contract (i.e. piggyback). In the event any other entity participates, all purchase orders will be issued directly from and shipped directly to the entity requiring supplies/services. Upshur County shall not be held responsible for any orders placed, deliveries made or payment for supplies/services ordered by another entity. Each entity reserves the right to determine their participation in this contract.

Would Proposer be willing to allow other governmental entities to piggyback off this contract, if awarded, under the same terms and conditions:.....Yes No

This Proposal shall remain in effect for ninety(90) days from Proposal opening and shall be exclusive of federal excise and state and local sales tax (exempt).

The undersigned agrees, if this Proposal is accepted, to furnish any and all items upon which prices are offered, at the price and upon the terms and conditions in the invitation for Proposal, conditions of Proposalding. Terms of Contract, and Specifications and all other items made a part of the accepted contract.

The undersigned affirms that they are duly authorized to execute the contract, that this company, corporation, firm, partnership or individual has not prepared this Proposal in collusion with and other Proposer, and that the contents of this Proposal as to prices, terms or conditions of said Proposal have not been communicated by the undersigned nor by any employee or agent to any other Proposer or to any other person(s) engaged in this type of business prior to the official opening of this Proposal And further, that neither the Proposer nor their employees not agents have been for the past six(6) months directly nor indirectly concerned in any pool or agreement or combination to control the price of goods or services on, nor to influence any person to Proposal or not to Proposal thereon.

Material Resources, Inc. Proposer (Entity Name)

<u>*P.O. Box 1183</u> Street & Mailing Address

1

Port Allen, LA. 70767 City. State & Zin

ZZ5- 267- 6464 Telephone Number

Steve Ornaterial resources, org E-mail Address

Steve

Z-ZZ-18 Date Signed

<u> ZZ5 - 383 - 0975</u> Fax Number

Bid for Pug Milling

Upshur County is requesting bids for Pug Milling as described in the foregoing specifications. Without change in the unit price, it is expressly understood that the total quantity indicated on this bid form is only an estimate.

Having read and understood the attached instructions, specifications, terms and conditions, we submit the following bid:

| Description of items | F.O.B Point | Price Per Ton |
|----------------------|-------------|---------------|
| | | |

Bid price includes furnishing Pug Mill, Loader, Radial Stacker, and operators for all equipment. Price includes mix design and lab work with county materials. Price Bid for mixing oil/sand per ton:

Sand Pit

s<u>7.10</u>

If RAP is incorporated into pug mill mixing an additional cost will be applied based on required equipment needs. Example: Screen Crusher, Additional Loader, and amount of RAP to be incorporated into mix. The additional equipment will be based on County approval and requirements. Price bid for asphalt milling per ton:

Sand Pit

\$ 9. 75 without crusher

| Material Resources INC. | 721318662 |
|---|-----------------------------|
| Firm Submitting Bid PO Roy 1193 | Federal ID Number |
| | |
| Address Port Allen, La. 70767 | |
| City, State, Zip Steve Casto-Pres | |
| Name and Title of Individual Submitting Bid | <u>E-Mail Address</u> . org |
| 225-267-6464 // 1 // | 225-383-0975 |
| Telephone Number | Fax Number |
| Signature of Authorized Representative | |

References:

•

\$. * [**

List three (3) companies or governmental agencies where these commodities have been provided:

| 1. | Name: Limestone Cty |
|----|--|
| | Address: Grogsbeck TX. Phone No. 254-747-0164 |
| | Contact person: Ted Kantur Title ENGT. |
| 2. | Name: Cherokee Cty |
| | Address: <u>Alto</u> , TX. Phone No. <u>903-721-3025</u> |
| | Contact person: Steven Norton Title Comm. |
| 3. | Name: Cherokee Cty |
| | Address: Jacksonville TX. Phone No. 903-571-6249 |
| | Contact person: Byron Underwood Title Comm. |
| | - |

· . .

T

13

| | 7 |
|-----------|-----------------------------------|
| TF | CERTIFICATE OF INTERESTED PARTIES |

FORM 1295

.

| | | | 1 of 1 | | |
|---|---|--------------------------|-------------|--|--|
| Complete Nos. 1 - 4 and 6 if there are interested parties. | | OFFICE USE (| ONLY | | |
| Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties. | | CERTIFICATION OF FILING | | | |
| Name of business entity filing form, and the city, state and country of the business entity's place of business. | | Certificate Number: | | | |
| Material Resources, Inc. | | 2018-314315 | | | |
| Port Allen, LA United States | | Date Filed: | | | |
| 2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed. | | 02/15/2018 | | | |
| County of Upshur | | Date Acknowledged: | | | |
| | ٢ | | | | |
| 3 Provide the identification number used by the governmental entities description of the services, goods, or other property to be provident to be provident and the services. | ity or state agency to track or identify | the contract, and provid | le a | | |
| RB07-18 | deu under me contract. | | | | |
| Pug Milling | | | | | |
| · · · · · · · · · · · · · · · · · · · | | Nature of i | nterest | | |
| 4 Name of Interested Party | City, State, Country (place of busin | | | | |
| | | Controlling | ntermediary | | |
| Moore, V. Pres., Darren | Port Allen, LA United States | X | | | |
| Casto, Operations Manager, Ryan | Port Allen, LA United States | x | | | |
| Casto, Pres., Steve | Port Allen, LA United States | X | | | |
| Moore, Sec. Tres., Cass | Port Allen, LA United States | x | | | |
| | | B _ 2 | - | | |
| | · | UPSHI M | . <u>g</u> | | |
| | | | | | |
| | | | | | |
| | | | CL B | | |
| | | | | | |
| | | | · T | | |
| 5 Check only if there is NO Interested Party. | | | | | |
| | | | | | |
| 6 UNSWORN DECLARATION | | | | | |
| My name is <u>Steve Casto</u> , and my date of birth is $\frac{6/30}{57}$. | | | | | |
| My address is <u>P.O. Box 1183</u> | Port Allen_ L | <u>a. 70767.</u> | USA. | | |
| (street) | (city) (st | ate) (zip code) | (country) | | |
| I declare under penalty of perjury that the foregoing is true and correct. | | | | | |
| Executed in West Boton, Roupe County, State of La. on the 23 day of Feb. , 2018 | | | | | |
| SWORN TO AND SUBSCRIBED BEFORE (month) (year) | | | | | |
| THIS 23 DAY OF TE DECLARY 2018 | Xt | Cab. | | | |
| Ericka H. George, Notary Public No. 0472 My Commission is for Life | Signatur e of authorized agent of con (Declarant) | tracting business entity | · · | | |

Forms provided by Texas Ethics Commission

• ;